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## BIB DATA SHEET

CONFIRMATION NO. 4870

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/690,083	10/20/2003	604	3731	LFS-5002		
<b>RULE</b>						
<b>APPLICANTS</b> John Allen, Mendota Heights, MN; Lorin P. Olson, Scotts Valley, CA; Alan Doop, Medina, MN;						
<b>** CONTINUING DATA ***** KCS</b>						
<b>** FOREIGN APPLICATIONS ***** KCS</b>						
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 03/04/2004						
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No /KATHLEEN C SONNETT/ Examiner's Signature	<input type="checkbox"/> Met after Allowance KCS Initials	<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES						
<b>TITLE</b> LANCING DEVICE WITH A FLOATING PROBE FOR CONTROL OF PENETRATION DEPTH						
<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		